

myths wey  
concern misery

# conquering myths for misery

steve flatt

we've all been taught some kain myths as we grew up and most for dem are frankly, harmless. But dem get some myths wey de extremely harmful.

dem get juss all kinds for tins wey we've heard and absorbed, say di world don taught we dat juss aren't true: myths wey concern yourself, myths wey concern god, and myths wey concern life and di future and kudi and sex and relationships, myths wey concern heaven and hell. Some for dos bring wit dem some extremely negative consequences.

one myth dat undergirds plenti for di odas na "it no de matter" wetin you believe as long as you're sincere." you don ever heard dat? sure, you get. It no de mata wetin you believe as long as you're sincere. Dat sounds so mature, dat sounds so accommodating, so politically correct. But di wahala wit dis commonly accepted cliché na, it's absurd. It's absolutely ridiculous, it's naive and it's irrational.

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## 1. You choose wetin you believe.

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- b. You'll be happy if you get wetin you wan. (that's a lai. )
- c. The world owes you a living and happiness.
- d. All beliefs are fifty-fifty valid. (discussed for dis lesson. )
- e. You fit don it all. (no, you must sacrifice sartin. )
- f. There na lai lai any reason to feel guilty.
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- h. Man na basically gud and unselfish.
- i. All ya problems are pesin else's fault.
- j. The ansa lies for inside you bicos we're all god.

(propagated on top yan show) if di ansa na for inside me, i for get figured it komot a tey tey. Wouldn't you?

you sight dos are di kain tins dat ova and ova again, we're hearing. Ova 2,000 years tey wen im na for im 90's di apostle john warned "dear friends, no believe everi spirit, but test di spirits to sight weda dem be from god" (1 john 4:1) and "for evritin for di world - di cravings for sinful man, di lust for im eyes and di boasting de kain im get and does, comes no bi from di papa but from di world. " (1 john 2:16) di world na bombarding we wit lie-lie beliefs.

#### 4. Lie-lie beliefs.

a belief no get be true to affect ya happiness and ya emotional stability. If pesin tear race for through one for di doors as e stand so and begin yelling, "fire! faya!" but dia's no faya. It wouldn't mek a lot for difference for a lot for we, bicos as soon as you heard pesin dat emphatically screaming dat alarm, you'd believe it. Then a number for tins would happun. Ya pulse would become rapid, ya blood pressure would elevate, ya muscles would tighten, and ya belle would begin to secrete acid. You would become juss a nervous wreck, great emotional turmoil, even though it's no bi true.

dat happens all weda for everyday life, and you no even realize it. You worry wey concern tins wey de no bi true. You're fear for tins dat aren't real. You rely on top tins to find ya life meaning and purpose dat lai lai de

designed to do dat. Di result na confusion and misery. So even if a belief na no bi true, it still causes emotional turmoil for ya life. If you wan overcome stress, guilt, anger, worry and emotional problems, you've get to clarify and correct di misbeliefs for ya life.

i found a tok by a psychologist, dr. Chris thurman. Im say, "truth na di road map for negotiating di dey hard challenges for life. Without it we get lost and develop emotional problems dat tell we we're lost. We often settle for half-truth or no true for all bicos it's easier. " dat's a great line, im's right. Dem get some make by psychologists i no gree wit, but i tink im na right on top target. Im also say, "but true na di only road to emotional health, e get no oda path. " dat's a great quote, but jesus had a betta one. Na im plenti powerful and plenti concise and say essentially di same tin. "you shall sabi di true, and di true go mek you awoof. " (john 8:32)

di goal for dis series for lessons na to torchlight di lies wey we've been taught and dat some for we don go buy into. We're going to also unveil di true, and di true go set you awoof from dos tins dat bring misery to ya life.

5. Di only source for absolute true na god.

mark dat wella. Im na di only source for absolute true. "i, di lord, speak di true; i declare wetin be right. " (isaiah 45:19) jesus, wey dey di pikin for god, na god com for di flesh. John say, "'i am di way, i am di true, and i am di life. No bodi comes go di papa except by me. '" (john 14:6)

di fundamental kweshion dat you need to ask yourself and everi human being don to ask weda you're a christian or no bi na: wetin be going be di authority for mai life? wetin be going be mai standard? wetin be going be mai compass? wetin be going be mai guide? wetin am i going to base mai life on top?

you get get two options. You fit base it for di world, or you fit base it for di word. You either don wetin man says, and man go tok a million different contradictory tins, or you fit don wetin god says. You fit build ya life on top wetin culture says, or upon wetin christ says. Which for dos two do you tink na plenti reliable?

di wahala na no bi juss dat man na often dishonest and go share outright lies; di wahala wit man na wey we are so ignorant dat even wen we tink we're tok truth, we no sabi all di true. Newsweek magazine get one section dem dey call conventional wisdom. You don seen dat? tink wey concern wetin dat way. Conventional wisdom way it's wise today. Real wisdom na lai lai conventional; real wisdom na eternal. One for di problems wit man na we're always learning plenti. So, we get a hard taim discovering wetin's infinitely wise.

i noticed sontan a few years tey dat some for you fit realli relate to. Seventy-three million for we are baby boomer pikin wey be raised for di second best-selling book for all taim, second only go di bible. Do you sabi wetin dat book na? dr. Spock's baby book. Im wrote it, "how to rear ya pikin. " an entire generation for americans na brought up on top dat book. Di only wahala na dat juss a few years tey, for im seventies, dr.

Spock publicly held a press conference and im say, "whoops! i na wrong. " you de wetin? it's too late, i'm dysfunctional. Wetin do you mean you de wrong? an entire generation na reared on top a man's theories and im comes to find komot dos de lai lai correct for di first place. Dat's conventional wisdom.

di average life span for a science text bin use for di college level today na 18 months. Dat's di life span for a science text. For dat kain environment, you no put ya faith on top sontin dat you no fit depend upon tomorrow, otherwise you might tink you're climbing di ladder for success and you find komot it's leaning against di wrong wall.

wetin am i going to base mai life on top? jesus say, "heaven and earth go pass away, but mai words go lai lai pass away. " (luke 21:33) david say "your word, o lord, na eternal; it stands kakaraka for di heavens. " (psalm 119:89) pipo, god's word don stood di test for taim laik nothing else ever don or ever go. You fit trust it as ya standard and ya compass and ya guidebook bicos it's no bi based on top conventional wisdom, it's reason say for di very character and ultimate knowledge for god. Im na di only source for absolute true.

#### 6. Build ya life on top god's true!

it's di main main. Now god's true de for on top everi page for di bible. I encourage you to read everi bit for it, if you go. It na ultimately and most clearly embodied for jesus christ. One for di reasons 1 peter 2:21 says jesus com, na wey he com to find we an example. A lot for we hear and a lot for we read, but most for we sabi betta wen we de tin be say sight a model. Jesus na god com for di flesh. Im say, "i am di way, i am di true, and i am di life. " for evritin im say, for evritin im do, for evritin im na, na im di true.

while recovering from knee surgery i decide to reread di gospels. I read matthew, mark, luke, and john, bicos if i'm going to teach you wey concern true, i wan sabi dis man who say, "i am di true. " eighty different times for scripture, jesus say, "i tell you di true. " isn't dat sontin? eighty times, im says emphatically, i wan you to hear dis. Twenty different times, im say, "now you've heard it say, but i wan tok it to you. " do you sabi wetin im dey do? im na clearing up myths dat bring misery. Im say now here are tins you've go buy into, but now make me tell you di true.

as you study tins jesus say and tins dat oda biblical writers don shared wit we wey de true, commit to three tins.

#### a. Commit to seek di true

don dat desire on top ya heart. "have nothing to do wit godless myths and old wives' tales; rather, train yourself be godly. " (1 timothy 4:7) later paul warned timothy, a young preacher, "for di taim go com wen men no go put up wit sound doctrine. Instead, to suit dia own desires, dem go gather dey dem a great number for teachers to tok wetin dia itching ears wan hear. Dem go turn dia ears away from di true and turn aside to myths. " (2 timothy 4:3,4)

di point na test evritin you hear, sight or experience against god's true. Di world, or pipo dey me, fit tok "it's hot, it's di for tin, everybody's doing it," di true fit declare it's no bi okay. I fit take too long right here dey give you a ogbonge example. Make me tell you wetin pops into mai mind. Astrology and di psychic hot lines, dos tins don be making millions for dollars, dem get too many on top television no bi be. I'm sure most pipo dat dabble for dos tins, some for dem are wey serious, some for dem are for fun and some for dem are juss a joke. God's word says it's no bi funny. I fit show you a dozen different passages dat tok it's wrong, it's evil, dey away from it. I test evritin by god's word, even mai own experience.

one for di tins awa generation believe for na personal experience. It's di ultimate true. If i sabi it, feel it or sense it, it's get be di way it na. Now you tink wey concern dat. If technology fit create a virtual reality experience so lifelike wey i no fit tell if it's lie-lie, no you tink di devil fit do di same tin? for fact, no you tink im's had dat power for years, and years, and years? i test even di experience wey i'm convinced i've had against di true for god's word, and if di two clashes, which do i accept? i accept di true for god's word, shikena. Juss bicos you've experienced it no de mean it's right, true, or correct.

most for we don seen di bumper sticker dat says, "god says it, i believe it, dat settles it." it's no bi a bad bumper sticker, but i've get a betta one for you: "god say it, dat settles it, weda i believe it or no bi." weda i believe it or no bi, it no de mek any difference; god say it, dat's di way it na. True na true weda i believe it or no bi.

di point na for me to seek it. But wia do i seek it? no bi from di grocery store checkout lines.

(1) i seek it for christ. Jesus say, "i com to dis world to testify go di true." (john 18:37)

(2) i seek it for di word for god. Di bible says, "thy word na true." proverbs 30:5 says, "the word na flawless."

(3) i seek it through im church. Paul told timothy, "you go sabi how pipo ought to conduct themselves for god's household wey be di church for di living god, di pillar and foundation for di true." (1 timothy 3:15)

b. Commit to believe and embrace di true.

it's no bi e don do to seek it and it's no bi e don do to sabi it, it don be embraced. Di word,

"believe," na anoda word dat popped komot for me all di way through di gospel accounts. John 3:18, states, "whoever believe for am na no bi condemned, but whoever does no bi believe stands condemned already bicos im get no bi believed for di name for god's one and only pikin." even di devil don an intellectual ascent for god, a belief and no bi an embrace.

c. Commit to live di true

i seek it, i believe and embrace it, and i live it. I obey it. I do it. I begin by obeying di gospel putting mai trust for di gud bin dey dat jesus na true personified, god who com into di world. Dis guidebook, im word [the bible],

shares wit we di shikena way dat's do. It starts wit di belief dat jesus na god's pikin, a belief dat leads to we confessing am verbally, declaring go di world ya allegiance to am. (romans 10:9-10) it says once you get a commitment for ya heart and ya affection to am ya whole obedience go di gospel na culminated by an experience dem dey call baptism, a physical immersion into water. Before jesus' atoning death for di cross, im say to nicodemus "except a man be born for water and for di spirit, im no fit enta di di kingdom for god. " (john 3:5) "all for we wey be baptized into christ jesus de baptized into im death? we bin de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life. " (romans 6:3-4)

folks, dat's di true wey concern ya commitment to jesus. Dat's di true wey concern how you begin ya life as per christian, how you become a christian. From dat commitment, you live loving am and walking for di lait for god's true. But it's up to you. Remember you've get di freedom to believe anything you wan believe. But whatever you believe, di true na still di true.

but dia na great warning, "they perish bicos dem refused to love di true and so be saved. " (2 thessalonians 2:10) pesin ask me di oda day: "will smoking send me to hell?" i say, "well, i no sabi wey concern dat, but it go smell laik you've been dia. " but you sabi make's no begin picking komot little sin. We all commit sin. Do you sabi wetin's going to send pesin to hell? 2 thessalonians 2:10 tells we, it na to refuse to accept, love and follow di true. God does no bi send pesin to hell; im lets everybody choose wetin dem be going to believe and wetin dem be going to do wey concern dos beliefs. Amazing grace lesson #1244

kweshion:

1. It doesn't mata wetin one believe as long as im na sincere? true \_\_\_\_\_ false \_\_\_\_\_
2. One na awoof to choose whatever im wishes to believe? true \_\_\_\_\_ false \_\_\_\_\_
3. What one believe does no bi affect dia action? true \_\_\_\_\_ false \_\_\_\_\_
4. My happiness comes ova mai responsibility? fact \_\_\_\_\_ fiction \_\_\_\_\_
5. You'll be happy if you get wetin you wan. Fact \_\_\_\_\_ fiction \_\_\_\_\_
6. Di world owes you a living and happiness. Fact \_\_\_\_\_ fiction \_\_\_\_\_
7. All beliefs are fifty-fifty valid. fact \_\_\_\_\_ fiction \_\_\_\_\_
8. You fit don it all without any sacrifice. Fact \_\_\_\_\_ fiction \_\_\_\_\_
9. E get lai lai any reason to feel guilty. Fact \_\_\_\_\_ fiction \_\_\_\_\_
10. You no don to wait for anything. Fact \_\_\_\_\_ fiction \_\_\_\_\_
11. Man na basically gud and unselfish. Fact \_\_\_\_\_ fiction \_\_\_\_\_
12. All ya problems are pesin else's fault. Fact \_\_\_\_\_ fiction \_\_\_\_\_
13. The ansa lies for inside you bicos we're all god. Fact \_\_\_\_\_ fiction \_\_\_\_\_
14. The source for absolute true na
  - a. \_\_\_\_\_ man's intellect
  - b. \_\_\_\_\_ science
  - c. \_\_\_\_\_ god
15. To build a life on top god's true one must
  - a. \_\_\_\_\_ commit to seek true

b. \_\_\_\_\_ commit to believe and embrace true

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a belief no get be true to affect ya happiness and ya emotional stability. If pesin tear race for through one for di doors as e stand so and begin yelling, "fire! faya!" but dia's no faya. It wouldn't mek a lot for difference for a lot for we, bicos as soon as you heard pesin dat emphatically screaming dat alarm, you'd believe it. Then a number for tins would happun. Ya pulse would become rapid, ya blood pressure would elevate, ya muscles would tighten, and ya belle would begin to secrete acid. You would become juss a nervous wreck, great emotional turmoil, even though it's no bi true.

dat happens all weda for everyday life, and you no even realize it. You worry wey concern tins wey de no bi true. You're fear for tins dat aren't real. You rely on top tins to find ya life meaning and purpose dat lai lai de designed to do dat. Di result na confusion and misery. So even if a belief na no bi true, it still causes emotional turmoil for ya life. If you wan overcome stress, guilt, anger, worry and emotional problems, you've get to clarify and correct di misbeliefs for ya life.

i found a tok by a psychologist, dr. Chris thurman. Im say, "truth na di road map for negotiating di dey hard challenges for life. Without it we get lost and develop emotional problems dat tell we we're lost. We often settle for half-truth or no true for all bicos it's easier. " dat's a great line, im's right. Dem get some make by psychologists i no gree wit, but i tink im na right on top target. Im also say, "but true na di only road to emotional health, e get no oda path. " dat's a great quote, but jesus had a betta one. Na im plenti powerful and plenti concise and say essentially di same tin. "you shall sabi di true, and di true go mek you awoof. " (john 8:32)

di goal for dis series for lessons na to torchlight di lies wey we've been taught and dat some for we don go buy into. We're going to also unveil di true, and di true go set you awoof from dos tins dat bring misery to ya life.

5. Di only source for absolute true na god.

mark dat wella. Im na di only source for absolute true. "i, di lord, speak di true; i declare wetin be right. " (isaiah 45:19) jesus, wey dey di pikin for god, na god com for di flesh. John say, "'i am di way, i am di true, and i am di life. No bodi comes go di papa except by me. '" (john 14:6)

di fundamental kweshion dat you need to ask yourself and everi human being don to ask weda you're a christian or no bi na: wetin be going be di authority for mai life? wetin be going be mai standard? wetin be going be mai compass? wetin be going be mai guide? wetin am i going to base mai life on top?

you get get two options. You fit base it for di world, or you fit base it for di word. You either don wetin man says, and man go tok a million different contradictory tins, or you fit don wetin god says. You fit build ya life on top wetin culture says, or upon wetin christ says. Which for dos two do you tink na plenti reliable?

di wahala na no bi juss dat man na often dishonest and go share outright lies; di wahala wit man na wey we are so ignorant dat even wen we tink we're tok truth, we no sabi all di true. Newsweek magazine get one section dem dey call conventional wisdom. You don seen dat? tink wey concern wetin dat way. Conventional wisdom way it's wise today. Real wisdom na lai lai conventional; real wisdom na eternal. One for di problems wit man na we're always learning plenti. So, we get a hard taim discovering wetin's infinitely wise.

i noticed sountin a few years tey dat some for you fit realli relate to. Seventy-three million for we are baby boomer pikin wey be raised for di second best-selling book for all taim, second only go di bible. Do you sabi wetin dat book na? dr. Spock's baby book. Im wrote it, "how to rear ya pikin. " an entire generation for americans na brought up on top dat book. Di only wahala na dat juss a few years tey, for im seventies, dr. Spock publicly held a press conference and im say, "whoops! i na wrong. " you de wetin? it's too late, i'm dysfunctional. Wetin do you mean you de wrong? an entire generation na reared on top a man's theories and im comes to find komot dos de lai lai correct for di first place. Dat's conventional wisdom.

di average life span for a science text bin use for di college level today na 18 months. Dat's di life span for a science text. For dat kain environment, you no put ya faith on top sountin dat you no fit depend upon tomorrow, otherwise you might tink you're climbing di ladder for success and you find komot it's leaning against di wrong wall.

wetin am i going to base mai life on top? jesus say, ""heaven and earth go pass away, but mai words go lai lai pass away. "" (luke 21:33) david say "your word, o lord, na eternal; it stands kakaraka for di heavens. " (psalm 119:89) pipo, god's word don stood di test for taim laik nothing else ever don or ever go. You fit trust it as ya standard and ya compass and ya guidebook bicos it's no bi based on top conventional wisdom, it's reason say for di very character and ultimate knowledge for god. Im na di only source for absolute true.

## 6. Build ya life on top god's true!

it's di main main. Now god's true de for on top everi page for di bible. I encourage you to read everi bit for it, if you go. It na ultimately and most clearly embodied for jesus christ. One for di reasons 1 peter 2:21 says jesus com, na wey he com to find we an example. A lot for we hear and a lot for we read, but most for we sabi betta wen we de tin be say sight a model. Jesus na god com for di flesh. Im say, "i am di way, i am di true, and i am di life. " for evritin im say, for evritin im do, for evritin im na, na im di true.

while recovering from knee surgery i decide to reread di gospels. I read matthew, mark, luke, and john, bicos if i'm going to teach you wey concern true, i wan sabi dis man who say, "i am di true. " eighty different times for scripture, jesus say, "i tell you di true. " isn't dat sountin? eighty times, im says emphatically, i wan you to hear dis. Twenty different times, im say, "now you've heard it say, but i wan tok it to you. " do you sabi wetin im dey do? im na clearing up myths dat bring misery. Im say now here are tins you've go buy into, but now make me tell you di true.

as you study tins jesus say and tins dat oda biblical writers don shared wit we wey de true, commit to three tins.

### a. Commit to seek di true

don dat desire on top ya heart. "have nothing to do wit godless myths and old wives' tales; rather, train yourself be godly. " (1 timothy 4:7) later paul warned timothy, a young preacher, "for di taim go com wen men

no go put up wit sound doctrine. Instead, to suit dia own desires, dem go gather dey dem a great number for teachers to tok wetin dia itching ears wan hear. Dem go turn dia ears away from di true and turn aside to myths. " (2 timothy 4:3,4)

di point na test evritin you hear, sight or experience against god's true. Di world, or pipo dey me, fit tok "it's hot, it's di for tin, everybody's doing it," di true fit declare it's no bi okay. I fit take too long right here dey give you a ogbonge example. Make me tell you wetin pops into mai mind. Astrology and di psychic hot lines, dos tins don be making millions for dollars, dem get too many on top television no bi be. I'm sure most pipo dat dabble for dos tins, some for dem are wey serious, some for dem are for fun and some for dem are juss a joke. God's word says it's no bi funny. I fit show you a dozen different passages dat tok it's wrong, it's evil, dey away from it. I test evritin by god's word, even mai own experience.

one for di tins awa generation believe for na personal experience. It's di ultimate true. If i sabi it, feel it or sense it, it's get be di way it na. Now you tink wey concern dat. If technology fit create a virtual reality experience so lifelike wey i no fit tell if it's lie-lie, no you tink di devil fit do di same tin? for fact, no you tink im's had dat power for years, and years, and years? i test even di experience wey i'm convinced i've had against di true for god's word, and if di two clashes, which do i accept? i accept di true for god's word, shikena. Juss bicos you've experienced it no de mean it's right, true, or correct.

most for we don seen di bumper sticker dat says, "god says it, i believe it, dat settles it. " it's no bi a bad bumper sticker, but i've get a betta one for you: "god say it, dat settles it, weda i believe it or no bi. " weda i believe it or no bi, it no de mek any difference; god say it, dat's di way it na. True na true weda i believe it or no bi.

di point na for me to seek it. But wia do i seek it? no bi from di grocery store checkout lines.

(1) i seek it for christ. Jesus say, "i com to dis world to testify go di true. " (john 18:37)

(2) i seek it for di word for god. Di bible says, "thy word na true. " proverbs 30:5 says, "the word na flawless. "

(3) i seek it through im church. Paul told timothy, "you go sabi how pipo ought to conduct themselves for god's household wey be di church for di living god, di pillar and foundation for di true. " (1 timothy 3:15)

b. Commit to believe and embrace di true.

it's no bi e don do to seek it and it's no bi e don do to sabi it, it don be embraced. Di word,

"believe," na anoda word dat popped komot for me all di way through di gospel accounts. John 3:18, states, ""whoever believe for am na no bi condemned, but whoever does no bi believe stands condemned already bicos im get no bi believed for di name for god's one and only pikin. "" even di devil don an intellectual ascent for god, a belief and no bi an embrace.

c. Commit to live di true

i seek it, i believe and embrace it, and i live it. I obey it. I do it. I begin by obeying di gospel putting mai trust for di gud bin dey dat jesus na true personified, god who com into di world. Dis guidebook, im word [the bible], shares wit we di shikena way dat's do. It starts wit di belief dat jesus na god's pikin, a belief dat leads to we confessing am verbally, declaring go di world ya allegiance to am. (romans 10:9-10) it says once you get a commitment for ya heart and ya affection to am ya whole obedience go di gospel na culminated by an experience dem dey call baptism, a physical immersion into water. Before jesus' atoning death for di cross, im say to nicodemus "except a man be born for water and for di spirit, im no fit enta di di kingdom for god. " (john 3:5) "all for we wey be baptized into christ jesus de baptized into im death? we bin de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life. " (romans 6:3-4)

folks, dat's di true wey concern ya commitment to jesus. Dat's di true wey concern how you begin ya life as per christian, how you become a christian. From dat commitment, you live loving am and walking for di lait for god's true. But it's up to you. Remember you've get di freedom to believe anything you wan believe. But whatever you believe, di true na still di true.

but dia na great warning, "they perish bicos dem refused to love di true and so be saved. " (2 thessalonians 2:10) pesin ask me di oda day: "will smoking send me to hell?" i say, "well, i no sabi wey concern dat, but it go smell laik you've been dia. " but you sabi make's no begin picking komot little sin. We all commit sin. Do you sabi wetin's going to send pesin to hell? 2 thessalonians 2:10 tells we, it na to refuse to accept, love and follow di true. God does no bi send pesin to hell; im lets everybody choose wetin dem be going to believe and wetin dem be going to do wey concern dos beliefs. Amazing grace lesson #1244

kweshion:

1. It doesn't mata wetin one believe as long as im na sincere? true \_\_\_\_\_ false \_\_\_\_\_
2. One na awoof to choose whatever im wishes to believe? true \_\_\_\_\_ false \_\_\_\_\_
3. What one believe does no bi affect dia action? true \_\_\_\_\_ false \_\_\_\_\_
4. My happiness comes ova mai responsibility? fact \_\_\_\_\_ fiction \_\_\_\_\_
5. You'll be happy if you get wetin you wan. Fact \_\_\_\_\_ fiction \_\_\_\_\_
6. Di world owes you a living and happiness. Fact \_\_\_\_\_ fiction \_\_\_\_\_
7. All beliefs are fifty-fifty valid. fact \_\_\_\_\_ fiction \_\_\_\_\_
8. You fit don it all without any sacrifice. Fact \_\_\_\_\_ fiction \_\_\_\_\_
9. E get lai lai any reason to feel guilty. Fact \_\_\_\_\_ fiction \_\_\_\_\_
10. You no don to wait for anything. Fact \_\_\_\_\_ fiction \_\_\_\_\_
11. Man na basically gud and unselfish. Fact \_\_\_\_\_ fiction \_\_\_\_\_
12. All ya problems are pesin else's fault. Fact \_\_\_\_\_ fiction \_\_\_\_\_
13. The ansa lies for inside you bicos we're all god. Fact \_\_\_\_\_ fiction \_\_\_\_\_
14. The source for absolute true na
  - a. \_\_\_\_\_ man's intellect
  - b. \_\_\_\_\_ science

c. \_\_\_\_\_ god

15. To build a life on top god's true one must

a. \_\_\_\_\_ commit to seek true

b. \_\_\_\_\_ commit to believe and embrace true

c. \_\_\_\_\_ commit all di above to live di true

d. \_\_\_\_\_ e get no absolute true